



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

BUILDING LEADERS AWARD PROGRAM 2016

JACKIE ROBINSON FAMILY YMCA



2016 Jackie Robinson Family YMCA Award

OVERVIEW

The Jackie Robinson Family YMCA is committed to the continued growth of our community, and we believe that the development and growth of our youth is essential. For this reason, we are pleased to announce the **20th Annual Awards** for high school seniors. These awards are made available to support and encourage the pursuit of higher education in an effort to create avenues of opportunity for academic, social and career success.

Awards | The Jackie Robinson Family YMCA will give ten awards of \$2,000 each to graduating high school seniors. The awards are paid upon verification of college enrollment and sent directly to the educational institution.

Eligibility | The award is offered to all high school seniors graduating by June 2016 who live in a community serviced by the Jackie Robinson Family YMCA. Special consideration may be given to those who have a history of involvement with the Jackie Robinson Family YMCA.

Service Areas | Zip Codes: 92102, 92113, 92114, 92136, 92139

Alta Vista, Barrio Logan, Bay Terraces, Chollas View, Emerald Hills, Encanto, Gateway, Golden Hill, Grant Hill, Jamacha-Lomita, Lincoln Park, Logan Heights, Memorial, Mountain View, Mt. Hope, Oak Park, Paradise Hills, Shelltown, Sherman Heights, Skyline, Southcrest, Stockton, Valencia Park, Webster.

Deadline for Applications | Application must be received by the JRYMCA no later than **JANUARY 31, 2016**. NO applications will be accepted after the deadline OR if any of the nine (9) application procedures are omitted. All determinations made by the Awards Committee will be final.

Selection Process | All applications will be reviewed by the selection committee. If you are one of the finalists selected, you will be interviewed by appointment (February 2016) at the Jackie Robinson Family YMCA. Awardees will be selected and notified by the end of February. Awardees are required to take part in a video interview, attend an orientation/parent meeting (March 2016), and attend the 20th Annual Jackie Robinson Family YMCA Gala (**April 16, 2016**), where the awards will be officially presented.

If you have any questions, call Vira Villarreal at 619-264-0144 or email vvillarreal@ymca.org.

Mail or bring application to:
Jackie Robinson Family YMCA
Attn: Awards Committee
151 YMCA Way
San Diego, CA 92102

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APPLICATION		please type or print	
Last Name:	First Name:	Middle Name:	
Street Address:			
City:	State:	Zip:	
Home Phone:	Cell Phone:	E-mail:	
Name of Current High School:			
School Phone:		Parent Phone:	
Colleges to which you plan to apply:			
1.		2.	
3.		4.	
Do you have current or past involvement with the Jackie Robinson YMCA? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Please give a brief description of your Jackie Robinson Family YMCA Involvement:			
From where/whom did you receive this award application?			

All the information in this application is true and complete to the best of my knowledge.

_____ **Applicant Signature**

_____ **Date**

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FINANCIAL INFORMATION FORM please type or print

Applicant's Name: _____

PARENT/GUARDIAN SECTION:

1. Father's/Stepfather's/Guardian's Name: _____

2. Father's/Stepfather's/Guardian's Occupation: _____

3. Mother's/Stepmother's/Guardian's Name: _____

4. Mother's/Stepmother's/Guardian's Occupation: _____

5. Number residing in your household (including yourself): _____

6. Number of college students in household (including yourself): _____

7. Parent's/Guardian's 2014 total taxable income: _____ \$

8. (Submit proof of income, such as: front page of tax return, W-2 forms, or letter from employer or assistance program)

9. Is anyone in your immediate family receiving Public Assistance? Yes No

10. If there is anything significant about your family's financial circumstance that is not reflected in your responses above (e.g. high uninsured medical expenses, unemployment), please comment below. Please be specific.

CERTIFICATION AND SIGNATURES

We certify that all of the information on this form is true and complete to the best of our knowledge. If asked, we agree to give proof of the information we have provided on this form. *Nosotros certificamos que la información en esta forma esta completa y es verdad por lo que consta de nuestro conocimiento. Si no pidieran pruebas sobre al información que proveímos en esta forma nosotros estamos acuerdo en proporcionarla.*

Student Signature _____

Father/Stepfather/Guardian Signature _____

Mother/Stepmother/Guardian Signature _____

Date Signed _____

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COMMUNITY SERVICE (Outside of School Activities) please type or print

List community service and volunteer activities that you have been involved in since 9th grade.

Organization: _____
Length of Service _____ Duties _____

Organization: _____
Length of Service _____ Duties _____

Organization: _____
Length of Service _____ Duties _____

Organization: _____
Length of Service _____ Duties _____

Organization: _____
Length of Service _____ Duties _____

Organization: _____
Length of Service _____ Duties _____

Organization: _____
Length of Service _____ Duties _____

Organization: _____
Length of Service _____ Duties _____

***If you need more space please include an extra sheet detailing your community service.**

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EXTRACURRICULAR ACTIVITIES (In School Activities) please type or print

List extracurricular activities (for example: ASB, sports, clubs) that you have been involved in since 9th grade.

Activity: _____
Length of Participation: _____
Major Accomplishments: _____

Activity: _____
Length of Participation: _____
Major Accomplishments: _____

Activity: _____
Length of Participation: _____
Major Accomplishments: _____

Activity: _____
Length of Participation: _____
Major Accomplishments: _____

Activity: _____
Length of Participation: _____
Major Accomplishments: _____

Activity: _____
Length of Participation: _____
Major Accomplishments: _____

***If you need more space please include an extra sheet detailing your extracurricular activities.**

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APPLICATION PROCEDURE:

1. Complete award application form in its entirety.
2. Complete a **200-300 word essay** (at least one page), typewritten and double spaced, on the following topic: "How Will a College Education Help Shape the Person I Want to Become and Help Me to Pursue my Career Goals?" You **must** tie in the Jackie Robinson YMCA.
3. Attach an official copy of your current high school transcript including all course work through summer 2014.
4. Submit the first official **Progress Report** of your senior year.
5. Complete the enclosed **Financial Information form**.
6. Attach **parent's proof of income**, such as: front page of tax return, W-2 forms, or letter from employer or assistance program.
7. Attach at least one **letter of recommendation** from a current teacher/faculty member/counselor/coach regarding your scholastic aptitude, qualifications and character. Make sure it is clearly marked as a school reference.
8. Attach at least one **letter of recommendation** from a representative of one of your community service (outside of school activity). Make sure it is clearly marked as a community service or extracurricular reference.
9. List **community service and extracurricular** activities since the 9th grade.

PROCEDIMIENTOS DE LA APLICACIÓN:

1. Complete la forma de la aplicación para la beca.
2. Complete un **ensayo de 200-300 palabras** (por lo menos una pagina), escrito a maquina y con renglón de doble espacio, sobre el siguiente tema: "¿Cómo Una Educación Universitaria Me Ayudara a Ser la Persona Que Quiero Ser y a Seguir mis Metas Profesionales?" Debe relacionar la organización YMCA de Jackie Robinson. El ensayo necesita ser escrito en Ingles.
3. Adjunte una copia oficial de la **Lista de Materias y Calificaciones** (Record Acumulativo Académico del Estudiante) actual de la preparatoria incluyendo todos los cursos durante el verano del año 2014.
4. Someta una **Boleta de Calificaciones** de su doceavo año escolar.
5. Complete la **forma adjunta de Información Financiera**.
6. Adjunte **prueba de ingreso de los padres**, por ejemplo: la primera página de la declaración de impuestos, formularios W-2, o una carta del empleador o programa de asistencia.
7. Adjunte por lo menos una **carta de recomendación** de un maestro/miembro de la faculta/consejero/coach/ acerca de su aptitud escolar, cualidades y carácter.
8. Adjunte por lo menos una **carta de recomendación** de servicios comunitarios/actividades extracurriculares.
9. Lista de **servicios comunitarios/actividades extracurriculares** desde el noveno grado.

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CHECKLIST

do not turn in incomplete application packets

1. Application
2. Essay
3. Transcript
4. Progress Report
5. Financial Information Form
6. Proof of Income
7. Letter(s) of Recommendation From School
8. Letter(s) of Recommendation from Community Service/Extracurricular Activities
9. List of Community Service/Extracurricular Activities
10. **Submit the application no later than January 31, 2016**

LISTA DE VERIFICACIÓN

por favor, no entregar las aplicaciones incompletas

1. Aplicación
2. Ensayo
3. Lista de Materias y Calificaciones (Record Acumulativo Académico del Estudiante)
4. Boleta de Calificaciones
5. Forma de Información Financiera
6. Prueba de Ingreso
7. Carta(s) de Recomendación de la Escuela
8. Carta(s) de Recomendación de Servicios Comunitarios/Actividades Extracurriculares.
9. Lista de Servicios Comunitarios/Actividades Extracurriculares
10. **Someta la aplicación antes de 31 enero, 2016**